

CAHF REGION IV ANNUAL TOWN HALL/VENDOR FAIR AND
CLUSTER LEADERSHIP MEETING

*The City of Carson Senior Community Civic Center
Three Civic Plaza Drive
Carson, CA 90745
(310) 835-0212*

Thursday, September 13, 2018

RESERVATIONS (Please make copy for your files)

Please make _____ reservations

Enclosed is my check for \$ _____

To keep costs down, no credit cards will be accepted.

PLEASE PRINT CLEARLY AND PROVIDE AN EMAIL.

PLEASE PRINT **CLEARLY**

NAMES ATTENDING: _____

FACILITY/COMPANY NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____ CONTACT: _____

Do you require a Kosher Meal? _____ Yes # _____

Please make your check payable to CAHF, Region IV. **Return this form with your "CHECK" or PAYPAL receipt to** CAHF, 6350 W 5th Street, Los Angeles, CA 90048.

DEADLINE: Friday, August 31, 2018, 5:00p.m.

The charge is for lunch and the cost remains the same for those who choose not to eat.
Thank you.

QUESTIONS????? (800) 824-7074

CEU'S PROVIDED