

LA CAHF REGION IV ANNUAL TOWNHALL/VENDOR FAIR AND CLUSTER LEADERSHIP MEETING

Thursday September 7, 2017

The City of Carson Senior Community Center
Three Civic Plaza Drive
Carson, CA 90745
(310) 835-0212

*** SPECIAL PROGRAMS***

* Newamaka Oranusi: Chief LA County Health Facilities Division of Dept. Public Health

Changes in Survey Directions: “What You Do Not Know May Hurt You”

* Executive Management Team. Licensing & Certification, Los Angeles County

Suzett Leverett-Clark, RN, BSN, PHN, Program Manager

Adewole Adegoke, Ph.D., REHS, Supervisor

Eula Leichman, MPH, MPN, Supervisor, Training Unit

Yolanda Moore, REHS, Supervisor

Eric Stone, REHS, Program Manager

Julie Schauer, REHS, MSG, RN Program Manager

Monica Austin, RN Supervisor/Manager

Michael Stampfli, R.E.H.S. Supervisor

* CAHF LEADERSHIP:

James Gomez, CAHF CEO/PRESIDENT

“The Future of Long Term Care-Perspectives on National Reform, Capitol, and Legislative & Budget Updates”

Lisa Hall, RNM CAHF’S Director of Regulatory Affairs

Quality Assurance & Performance Improvement – Requirements

Jason Beldon, CAHF’s Disaster Preparedness Program Manager

CMS Deadline for CMS Disaster Preparedness Requirements & Regulation

Karen Widerynski. CAHF’s Managed Care Specialist

Revenue Cycle Improvement: How to work with Plans to Reduce Claim Errors and Get Paid Correctly

Panelists will include, LA Care, Molina, Care 1st, Anthem, Healthnet

Mark Reagan, ESQ and Jennifer Hansen, Esq. Hooper, Lundy & Bookman

Successfully Negotiating Your Manage Care Contracting For Better Outcomes

PLEASE SEE REVERSE SIDE

TIME: 7:30 a.m. – 8:30 a.m. Continental Breakfast

PROGRAM: 8:30 a.m. – 4:30 p.m.

LUNCH: 12:00 noon - 12:45

EXHIBITS: 8:00 a.m. – 4:00 p.m.

COSTS: \$65.00 Members \$130.00 NonMembers
\$90. 00 Members Late Reservations or at door
\$155.00 NonMembers Late Reservations or at door (Subject to Availability)

MENU: Antipasti Salad, Roasted Peppers, marinated artichokes, salami, mozzarella cheese balls, pepperoni, olives, & mixed greens, Caesar Salad, Bistecca, grilled Tri-Tip, with fresh lemon,, garlic, fresh parmesan & tomato – basil vinaigrette. Chicken Parmesan, pan seared, panko crusted breast, fresh provolone & marinara, Vegetable Primavera, grilled zucchini, assorted peppers, asparagus, roasted baby carrots and Fettuccine Olio di Burro, New York Cheesecake, coffee/Tea.

KOSHER AVAILABLE, PLEASE INDICATE ON RESERVATION FORM.

RESERVATION DEADLINE: Friday, September 1, 2017 5:00 p.m.

Payment Required with Reservation: Make Check payable to **CAHF Region IV** and mail to:
CAHF 6350 West 5th Street, Los Angeles, CA 90048

CEUs will be provided

PLEASE PRINT CLEARLY YOUR EMAIL ON THE RESEVATION FORM TO RECEIVE A CONFIRMATION OF PAYMENT.

Questions??? (800) 824-7074