

**CAHF REGION IV – LOS ANGELES
ANNUAL TOWN HALL/VENDOR FAIR and CLUSTER LEADERSHIP MEETING**

Thursday, September 7, 2017

**The City of Carson Senior Community Center
Three Civic Plaza Drive, Carson, CA 90745 - (310) 835-0212**

FEATURED PROGRAMS

Nwamaka Oranusi - Chief, LA County Health Facilities Division of the Department of Public Health

Changes in Survey Directions: What You Do Not Know May Hurt You

Executive Management Team. Licensing & Certification, Los Angeles County

Suzett Leverett-Clark, RN, BSN, PHN, Program Manager
Adewole Adegoke, Ph.D., REHS, Supervisor
Eula Leichman, MPH, MPN, Supervisor, Training Unit
Yolanda Moore, REHS, Supervisor
Eric Stone, REHS, Program Manager
Julie Schauer, REHS, MSG, RN Program Manager
Monica Austin, RN Supervisor/Manager
Michael Stampfli, REHS Supervisor

CAHF LEADERSHIP:

James Gomez, CAHF CEO/PRESIDENT

The Future of Long Term Care - Perspectives on National Reform; Legislative and Budget Updates

Lisa Hall, RN, CAHF Director of Regulatory Affairs

Quality Assurance and Performance Improvement – Requirements

Jason Beldon, CAHF Disaster Preparedness Program Manager

CMS Deadline for Disaster Preparedness Requirements and Regulations

Karen Widerynski, MPH, CAHF Managed Care Specialist

Revenue Cycle Improvement: How to Work with Plans to Reduce Claim Errors and Get Paid Correctly

Panelists will include LA Care, Molina, Care 1st, Anthem, Kaiser & Health Net

Mark Reagan, Esq., and Jennifer Hansen, Esq. - Hooper, Lundy & Bookman

Successfully Negotiating Your Managed Care Contracts for Better Outcomes

CEUs WILL BE PROVIDED

(To register, scroll down to third page)

TIME: 7:30 a.m. – 8:30 a.m. - Continental Breakfast

PROGRAM: 8:30 a.m. – 4:30 p.m.

LUNCH: 12:00 noon - 12:45

EXHIBITS: 8:00 a.m. – 4:00 p.m.

COSTS: \$65.00 Members; \$130.00 Non-Members (By Sept. 1 Deadline)
\$90.00 Members - Late Reservations or at door
\$155.00 Non-Members - Late Reservations or at door (Subject to Availability)

MENU: *Antipasti Salad*: roasted peppers, marinated artichokes, salami, mozzarella cheese balls, pepperoni, olives, & mixed greens; *Caesar salad*. *Bistecca*: grilled tri-tip with fresh lemon, garlic, parmesan & tomato basil vinaigrette. *Chicken Parmesan*: pan-seared, panko-crusted chicken breast with fresh provolone & marinara. *Vegetable Primavera*: grilled zucchini, assorted peppers, asparagus, roasted baby carrots and *Fettuccine Olio di Burro*. *New York Cheesecake*: Coffee/Tea.

Kosher meals are available. Please note number required on the reservation form.

RESERVATION DEADLINE: Friday, September 1, 2017 at 5:00 p.m.

Payment Required with Reservation

Make check payable to **CAHF Region IV**

Please mail check and reservation form to: **CAHF**
6350 West 5th Street
Los Angeles, CA 90048

**PLEASE CLEARLY PRINT YOUR EMAIL ON THE RESERVATION FORM.
TO RECEIVE A CONFIRMATION OF PAYMENT.**

Questions? (800) 824-7074

See next page for Reservation Form

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RESERVATION FORM

(Please make a copy for your files)

Please make _____ reservations

Enclosed is my check for \$_____. ***To keep costs down, no credit cards will be accepted.***

Pricing: \$65.00 Members; \$130.00 Non-Members - (By Sept. 1 Deadline)
 \$90.00 Members - Late Reservations or at door
 \$155.00 Non-Members - Late Reservations or at door (Subject to Availability)

(The charge covers the lunch cost and the pricing remains the same for those who choose not to eat. Thank you.)

Please print CLEARLY and provide an EMAIL ADDRESS

NAME: _____ EMAIL: _____

NAME: _____ EMAIL: _____

NAME: _____ EMAIL: _____

NAME: _____ EMAIL: _____

NAME: _____ EMAIL: _____

FACILITY/COMPANY NAME: _____

ADDRESS: _____

PHONE NUMBER: _____ CONTACT: _____

PLEASE NOTE: Do you require one or more Kosher meals? If YES, enter number here: _____

Please make check payable to: **CAHF Region IV**
Return this form & your check to: **CAHF, 6350 West 5th Street, Los Angeles, CA 90048**

DEADLINE: Friday, September 1, 2017, 5:00 p.m.

QUESTIONS? Please call (800) 824-7074 - CEUs PROVIDED